

Neston Company of Archers

For local archers of approximately 50 miles

Open WA/Metric Clout

Tassel Award

Monday 3rd May 2021

- Venue:** Wirral Rugby & Cricket Club, Thornton Common Road, Clatterbridge, Wirral. CH63 0LT
- Hosts:** Neston Company of Archers
- Rounds** WA / Metric Single and Double Clout
- Distances:**
- | | Recurve | | Compound | |
|-----------|----------------------------|--|-----------------|------|
| Gentlemen | 165m | | Gentlemen | 185m |
| Ladies | 125m | | Ladies | 165m |
| Juniors | 125m (boys U18) | | | |
| | 110m (Girls U18, Boys U16) | | Longbow | |
| | 90m (Girls U16, Boys U14) | | Gentlemen | 165m |
| | 75m (Girls U14, Boys U12) | | Ladies | 125m |
- Sighters:** 10:30am, PLEASE DO NOT ARRIVE PRIOR TO 9.30 AM
- Judge in charge:** Lorraine Morris
- Safety:** The use of two wheeled motor scooters is at owners own risk
- Dress:** Archery GB regulations, rule 307, will be applied.
- Target List:** The Target list will be emailed pre tournament
- Entry Fee:** Seniors £10.00 Juniors Free
- Bank Transfer to: sort code 77 01 04 account number 30323868
Please use your name as reference, entry form will still be required
- Awards** **there will be no presentation, medals will be posted**
- Closing Date:** 25th April 2021

ARCHERS WISHING TO ENTER THIS TOURNAMENT MUST FOLLOW STRICT GOVERNMENT AND ARCHERY GB SAFEGAURDING GUIDELINES WITH REGARDS TO COVID 19 AND SOCIAL DISTANCING

When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors - for example, target lists and results may be published: First Name, Surname, Gender, Bow style, Date of Birth / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info

IMPORTANT INFORMATION : PLEASE DO NOT ENTER THE SHOOTING FIELD PRIOR TO SIGNING IN WITH THE TOURNAMENT ORGANISER, DO NOT ARRIVE ANY EARLIER THAN 9.30AM

THE TOURNAMENT ORGANISER HAS IMPORTANT INFORMATION FOR YOUR SAFETY AND WELLBEING

DO NOT ATTEMPT TO PUT UP LINE TENTS OR PLACE ANY EQUIPMENT ON THE FIELD UNTIL YOU HAVE RECEIVED INSTRUCTION

PLEASE REMEMBER THIS IS A STRICT SOCIAL DISTANCING TOURNAMENT AND YOUR'S AND OTHERS SAFETY IS PARAMOUNT

ONLY ARCHERS, JUDGES AND FIELD PARTY WILL BE ALLOWED ONTO THE ARCHERY FIELD, JUNIORS WILL BE ALLOWED ONE PARENT/GAURDIAN TO ACCOMPANY THEM

THERE WILL BE NO SPECTATORS ALLOWED

MASKS WILL BE ADVISORY UNTIL SHOOTING COMMENCES

Tournament Organiser and Entries to:

**Peter Gregory
3 Gylden Close,
Newton, Hyde,
Cheshire.
SK14 4UN**

**Tel: 07790 839834
Email: gogoldcrest@outlook.com**

Each Archer is requested to complete a separate form.
Photocopies will be accepted.

Neston Monday 3rd May 2021

Name: _____ Archery GB No. _____

Address: _____

Postcode: _____ Telephone No. _____

Bow Style: _____ Distance to be shot _____

Junior D.O.B: _____ Junior age on the day _____

Email: _____ Gender: _____

Club: _____ County: _____

Emergency contact: _____

LEFT/RIGHT HANDED, INFORMATION FOR SOCIAL DISTANCING

If you use a wheelchair or have special requirements, e.g colour blind, please give details below

Under the provisions within the Archery GB Protection of Children and Vulnerable Adults Policy, those who wish to take photographs at this event are to register the Tournament Organiser on arrival. Whilst every effort will be made to ensure that unauthorised photography does not take place, Archery GB the Tournament Organiser and working party cannot be held responsible for breaches of this code. We therefore request that you report any unauthorised photography to the Tournament Organiser.

All archers must be members of Archery GB or the WA Association.
Membership cards must be carried and produced at registration.

I have received instruction in clout shooting prior to this event.

**ABUSIVE OR THREATENING BEHAVIOUR AGAINST ANY PERSONS ORGANISING,
HELPING AND JUDGING THIS SHOOT WILL NOT BE TOLERATED
ANY UNRULEY BEHAVIOUR WILL BE DELT WITH AND ACTION TAKEN IMMEDIATELY**

Signature of archer: _____

**Signature of parent/guardian
Of junior under 18:** _____