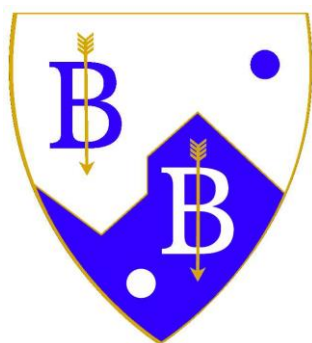


# Blackpool Bowmen



## 2<sup>nd</sup> Junior Open Metrics

(UK Record Status)

**Sunday 28<sup>th</sup> April 2019**

Blackpool Bowmen - Fleetwood Road, Blackpool, nr FY5 1RD.

Lady Paramount: To be confirmed  
Judges: Mrs Lorraine Morris and Mr Phillip Morris

Inspection: from 08:45  
Assembly: 09:15  
Practice: 09:30

**Rounds available:**

Boys: Metric I (U18), Metric II (U16), Metric III (U14), Metric IV (U12).  
Girls: Metric II (U18), Metric III (U16), Metric IV (U14), Metric V (U12).

**Bowstyles:** Recurve, Compound, Longbow, Barebow.

Shooting will be to Archery GB rules, and dress regulations under Rule 307 apply.  
Trophies and medals will be awarded in all categories, numbers depending on entry.

Tournament Organiser:

Mrs Joanne Proctor  
92 Highbury Road East, Lytham St Annes, Lancs, FY8 2RW  
Tel: 07837 976604  
Email: proctor25@talktalk.net

**Closing date for entries: 14<sup>th</sup> April 2019**

Please see the separate sheet for further information and entry form.

Issue 1

## Blackpool Bowmen Junior Open Metrics 2019 – Information Sheet

1. The Tournament is open to all archers aged under 18 on the day of the competition. An archer may compete in a round for an older group but will only be eligible for a prize in the round shot.
2. The entry fee is £10.00. Please return entries form(s) with the appropriate fee to the Tournament Organiser at the address given, making cheques payable to "Blackpool Bowmen".
3. Subject to availability entries may be accepted after the closing date of 14<sup>th</sup> April 2019. **The entry fee for entries after the closing date is £12.00.**
4. No substitutions accepted and no refunds will be made.
5. Entries will be accepted in order of receipt. Please contact the Tournament Organiser if you require acknowledgement of receipt. **Incomplete or unfunded applications will not be accepted.**
6. The target list and results will be emailed to all entrants and published on the LAA website. Please enclose an SAE marked "Target List" and/or "Results" if you would like a paper copy posted.
7. Neither Blackpool Bowmen nor the Tournament Organiser is able to accept responsibility for the care of children. All competitors must be accompanied by a responsible adult during the tournament.
8. Competitors must be members of Archery GB, and membership cards must be shown on registration.  
**IMPORTANT:** Entrants may participate only after proof of Archery GB membership has been provided.
9. In line with the Archery GB Safeguarding Children and Young People Policy, anyone wishing to take photographs or video at the shoot must register with the Tournament Organiser prior to doing so.
10. As this is a Record Status tournament, archers will be liable for drug testing. Competitors approached to give samples must comply; a refusal will be treated as a positive result.
11. Blackpool Bowmen will not be responsible for damage to equipment.
12. The Tournament venue is the shooting ground of Blackpool Bowmen - Fleetwood Road, Blackpool FY5 3AJ. Please see our website at [www.blackpoolbowmen.co.uk](http://www.blackpoolbowmen.co.uk)
13. Archery GB GDPR Statement: When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow style, Date of Birth / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info.

### Blackpool Bowmen Open Junior Metrics Tournament 2019 - Entry Form

Please complete all sections, sign, and send with a cheque for £10.00 payable to "Blackpool Bowmen" to the Tournament Organiser: Mrs Joanne Proctor, 92 Highbury Road East, Lytham St Annes, Lancs, FY8 2RW.  
**Closing date 14<sup>th</sup> April 2019.**



Archer Full Name			
Archery GB Number		Gender	
Date of Birth		Age on 28 <sup>th</sup> April 2019	
Bowstyle		Round	
Club		County	
Wheelchair / Special Requirements			
Parent/Guardian Full Name			
Address			
Telephone			
Email			

**Signature of Parent/Guardian\*:** \_\_\_\_\_

\*Signifies consent to the Archer being drug tested if approached.